# Strang Ranch 2017 Spring Sheepdog Trial
# May 4-8th 2016

***a benefit for the 2017 National Finals and the 2017 World Team***

Four one-day Open trials, Two Nursery, Two OR.

*Double Lift / Full international shed Finals Monday (one dog per handler)*

**Third dogs will be accepted. If oversubscribed in Open each dog will run 3 of 4 days.**

Separate check for fourth trial please!!!!!

Prize money in Open and OR only. % of final profit will go towards the 2017 USBCHA finals and the 2017 USA world team.

**6:45 Handlers Meeting each morning. Will need volunteers, please let me know if you can help!!**

*Accepted Judges so far: Faansie Basson, Peg Anderson, Charlie Torre, Carol Clawson.

*All entries received before March 30th will be treated with equal consideration. Will take entries till full.

*Accepted entries will be announced April 10th. Checks cashed & NO REFUNDS after April 9th.

Open $69 Nursery $34 Open Ranch $45

Make Entries Payable to **National Finals Sheepdog Trials**
**393 CR 102**
**Carbondale, CO 81623**

Questions Carbondalefinals@gmail.com or call (970) 948-2391 (970) 963-2319

Dry camping available on ranch, no hookups.

Motels: Carbondale; Days Inn 970-963-9111, Comfort Inn and Suits 970-963-8880

Red Mountain Inn (Glenwood), (970) 945-6353 all are pet friendly, tell them you're with the trial.

*In Consideration for participation at Strang Ranch Sheepdog Trial, I agree that I am responsible for any cost incurred as a result of damages caused by my dogs or me to the facilities, animals or persons of Strang Ranch Sheepdog Trial or the non-profit National Finals Sheepdog Trials. I also agree that in the event of personal injury or damage to my property or animals, I will not hold trial hosts, sponsors, trial helpers or property owners responsible. I am also responsible for any injury to any animal(s) or property caused by my dogs or me. (Sheep valued at $300 each.)*

Handler Name_____

Mailing Address_____

City_____ State_____ Zip_____ Phone_____

Email _____ cell _____

Signature _____Date_____

| DOG | CLASS | # of days | TOTAL $$ |
|---|---|---|---|
| 1. | | | |
| 2. | | | |
| 3. | | | |
| 4. | | | |
| 5. | | | |
| 6. | | | |

**Total** _____