

SOUTHERN BIG HORN GATHERING  
 AUGUST 26 & 27, 2017, ARMINTO, WY USBCHA SCANTIONED



**TWO DAYS OF OPEN TRIALS ONLY**

VERY REMOTE, AN HOUR (PLUS) OF DRIVING ON DIRT ROADS TO TRIAL SITE-  
 FRESH YEARLINGS. SHEEP FURINSHED BY BOB AND LYNN HARLAN. THE TRAIL SITE IS THEIR  
 MOUNTAIN RANGE SUMMER PASTURES.

ENTRIES OPEN JULY 15- CLOSE AUGUST 15, 2017                      OPEN CLASS- \$50/DOG

Please NOTE- We will need at least 40 dogs to make this happen! We will let you know asap when we meet  
 the 40 dogs.

We have all the cabins booked for the weekend, so let us know ASAP if you need a “bed”, we will be needing to  
 “share” lodging. -Willard Springs Lodge- 307- 459-0979, [willardsprings@gmail.com](mailto:willardsprings@gmail.com) Camping and meals  
 available at Lodge (approx. three miles from trial site) - no RV hook-ups. The Soppe's will cover Friday night  
 dinner at the lodge, so please come join us! Saturday night dinner will be at the lodge, hope you can attend and  
 support the local community. !!!! RSVP!!!!

**SATURDAY DINNER - RSVP meal**      circle one      Chicken      BEEF      LAMB

# People \_\_\_\_\_

**SATURDAY OPEN CLASS**

**SUNDAY OPEN CLASS**

1.Dog \_\_\_\_\_

1.Dog \_\_\_\_\_

2.Dog \_\_\_\_\_

2.Dog \_\_\_\_\_

3. Dog \_\_\_\_\_

3.Dog \_\_\_\_\_

Handler \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email address \_\_\_\_\_

Phone \_\_\_\_\_

I, \_\_\_\_\_, in consideration that I will be a participant in the Southern Big Horn Gathering, do hereby agree  
 that in the event of personal injury, damage to property or animals at this event, I will not hold any of the trial organizers, their  
 employees or workers responsible. Livestock injured or harmed during my participation at this event must be paid for by myself at the  
 time of occurrence.

Date \_\_\_\_\_

Signature \_\_\_\_\_

CONTACT- DAVID SOPPE-307-738-2248 . Mail entries to David Soppe, PO Box 4, Kaycee, WY 82639. Will also take email  
 entries- [soppe@rtconnect.net](mailto:soppe@rtconnect.net)- as long as we receive your payment before August 10<sup>th</sup>

**Directions will be emailed when entries received.**

